

THE
DIXIE BIBLE
WITH SACRED NAMES
AND CLARIFICATIONS

CONTAINING THE
OLD AND NEW TESTAMENTS

THE DIXIE BIBLE WITH SACRED NAMES AND CLARIFICATIONS
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2nd PETER

CHAPTER 1

SIMON Peter, *a* servant and *an* apostle of YAHWASUA the anointed, to them that have obtained like precious faith with us through the righteousness of YAHWAH and our DELIVERER YAHWASUA the anointed:

Grace and peace be multiplied unto you through the knowledge of YAHWAH, and of YAHWASUA our Lord, According as his divine power has given unto us all things that *pertain* unto life and godliness, through the knowledge of him that has called us to glory and virtue:

Whereby are given unto us exceeding great and precious promises: that by these you all might be partners of the divine nature, having escaped the corruption that is in the World through lust.

And beside this, giving all diligence, minister to your faith virtue; and to virtue knowledge;

And to knowledge temperance; and to temperance endurance; and to endurance godliness;

And to godliness brotherly kindness; and to brotherly kindness love.

For these being you, and abounding, making neither idle nor unfruitful in the knowledge of our Lord YAHWASUA the anointed.

But he that lacks these things is blind, and cannot see afar off, and has forgotten that he was purged from his old sins.

Wherefore the rather, brethren, give diligence to make your calling and election sure: for if you all do these things, you all shall never fall:

For so *an* entrance shall be ministered unto you abundantly into the eternal kingdom of our Lord and DELIVERER YAHWASUA the anointed.

Wherefore I will not neglect to put you always in remembrance of these things, though you all know *them*, and be established in the present truth.

Yes, I think it meet, as long as I am in this tabernacle, to stir you up by putting *you* in remembrance;

Knowing that quickly I must put off my tabernacle, even as our Lord YAHWASUA the anointed has showed me.

Moreover I will endeavour that you all may be able after my decease to have these things always in remembrance.

For we have not followed cunningly devised fables, when we made known unto you the power and coming of our Lord YAHWASUA the anointed, but were eyewitnesses of his majesty.

For he received from YAHWAH the Father honor and glory, when there came such *a* voice to him from the excellent glory, This is my beloved Son, in whom I am well pleased.

And this voice which came from heaven we heard, when we were with him in the sanctified mountain.

We have also *a* more sure word of prophecy; whereunto you all do well that you all take heed, as unto *a* light that appears in *a* dark place, until the day dawn, and the day star arise in your hearts:

Knowing this first, that no prophecy of the scripture is of any private interpretation.

For the prophecy came not in old time by the will of man: but men of YAHWAH spoke *as they were* moved by the Sanctifying Spirit.

CHAPTER 2

BUT false prophets [*pseudoprophetes*], and being in the people, and as false teachers shall be in you, who craftily introduce sects of destruction, and denying the Lord that bought them, bringing to themselves quick destruction.

And many shall follow their pernicious ways; by reason of whom the way of truth shall be blasphemed.

And through covetousness shall they with feigned words make merchandise of you: whose condemnation out of old times is not delayed, and their destruction falls not asleep.

For if YAHWAH spared not the sinning angels, yes, they were abysed [*tartarus*], delivered to the chains of the darkness, into judgment kept;

And spared not the old World, but kept Noah the eighth *individual*, a proclaimer of righteousness, bringing in the flood upon the World of the ungodly;

And turning the cities of Sodom and Gomorrha into ashes condemned *them* with *an* overthrow, making *them an* example unto those that after should live ungodly;

And delivered just Lot, vexed with the filthy conversation of the wicked:

(For that righteous man dwelling among them, in seeing and hearing, vexed his righteous person from day to day with their unlawful deeds.)

YAHWAH knows how to deliver the godly out of temptations, but to reserve the unjust into the day of judgment to be corrected:

But chiefly them that walk after the flesh in the lust of uncleanness, and despise government. Presumptuous, selfwilled, they are not afraid to blaspheme dignities.

Whereas angels, which are greater in strength and power, bring no blasphemous accusation against them before YAHWAH.

But these, as natural brute living creatures, made to be taken and destroyed, blaspheming the things that they understand not; and shall utterly perish in their own corruption;

And shall receive the reward of unrighteousness, *as* they that count it pleasure to riot in the day time. Spots *they are* and blemishes, sporting themselves with their own deceivings while they feast with you;

Having eyes full of adultery, and that cannot cease from sin; beguiling unstable persons: *a* heart they have exercised with covetous practices; cursed children:

Which have forsaken the right way, and are gone astray, following the way of Balaam *the son* of Beor, who loved the reward of unrighteousness;

But was rebuked for his iniquity: the dumb beast of burden speaking with man's voice forbad the madness of the prophet.

These are wells without water, clouds that are carried with *a* tempest; to whom the mist of darkness is reserved into the Ages.

For they speak extravagant vanities being beguile in wantonness, the lusts of the flesh. Certainly we escaped from living in this error.

Promising them liberty, they themselves be the servants of corruption: for whom some are overcome, and these become servants.

For if they escaped from the defilement of the World in the knowledge of YAHWAH and the DELIVERER YAHWASUA the anointed, but being overcome, again entangled therein, their last is worse than the first.

For it would have been better for them not to have known the way of righteousness, than having known, they turned out of the sanctified commandment delivered to them.

But the true proverb has happened to them which is, The dog returns to its own vomit; and the washed sow into wallowing in the mire.

CHAPTER 3

THIS second epistle, beloved, I now write unto you; in *both* which I stir up your pure minds by way of remembrance:

That you all may be mindful of the words which were spoken before by the sanctified prophets, and of the commandment of us the apostles of the Lord and DELIVERER:

Knowing this first, that there shall come in the last days scoffers, walking after their own lusts,

And saying, Where is the promise of his coming? for since the fathers fell asleep, all things continue as *they were* from the beginning of the creation.

For this they willingly are ignorant of, that by the word of ELOHEEM the heavens were of old, and the earth standing out of the water and in the water:

Whereby the World that then was, being overflowed with water, perished:

But the heavens and the earth, which are now, by the same word are kept in store, reserved unto fire against the

day of judgment and destruction of ungodly men.

But, beloved, be not ignorant of this one thing, that one day *is* with YAHWAH as *a* thousand years, and *a* thousand years as one day.

YAHWAH is not slack concerning his promise, as some men count slackness; but is patience to us-ward, not willing that any should perish, but that all should come to repentance.

But the day of YAHWAH will come as *a* thief in the night; in which the heavens shall pass away with *a* great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned.

Seeing then *that* all these things shall be dissolved, what manner *of people* ought you all to be in *all* sanctified conversation and godliness,

Looking for and hasting unto the coming of the day of YAHWAH, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat?

Nevertheless we, according to his promise, look for new heavens and *a* new earth, wherein dwells righteousness.

Wherefore, beloved, seeing that you all look for such things, be diligent that you all may be found of him in peace, without spot, and blameless.

And account *that* the patience of our Lord *is* DELIVERANCE; even as our beloved brother Paul also according to the wisdom given unto him has written unto you;

As also in all *his* epistles, speaking in them of these things; in which are some things hard to be understood, which they that are unlearned and unstable wrest, as *they do* also the other scriptures, unto their own destruction.

You all therefore, beloved, seeing you all know *these things* before, beware lest you all also, being led away with the error of the wicked, fall from your own steadfastness.

But grow in grace, and *in* the knowledge of our Lord and DELIVERER YAHWASUA the anointed. To him *be* glory both now and into the Ages. Amen.

This concludes the book of 2nd Peter.